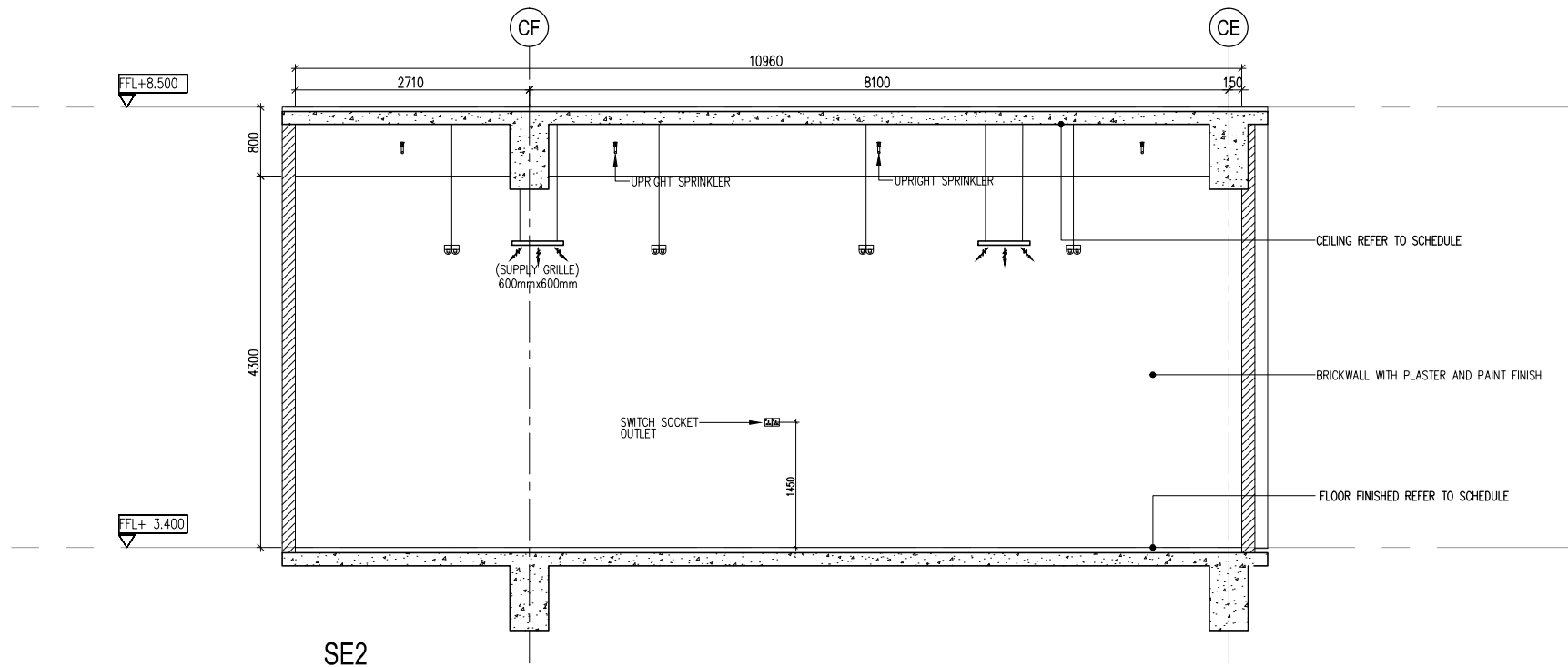
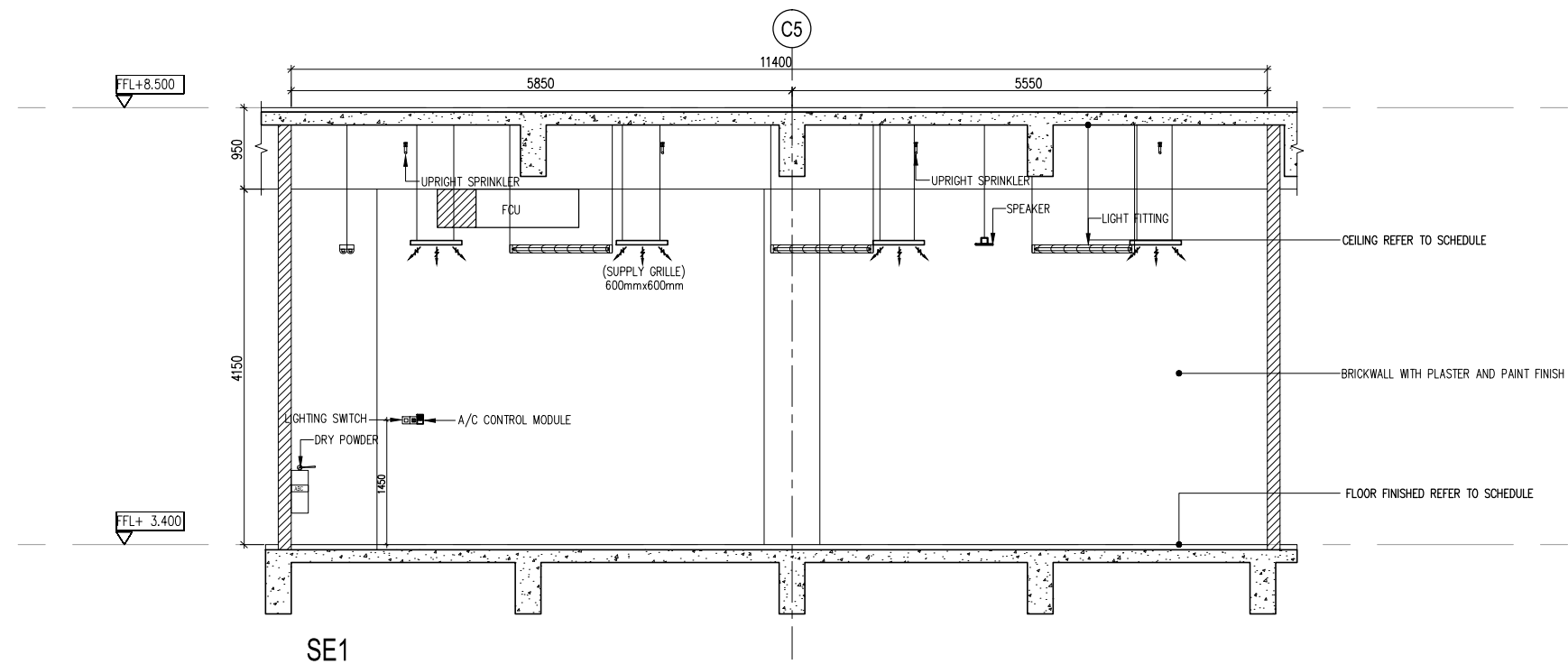




## CONSTRUCTION DRAWING

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |         |            |  |  |  |          |      |        |  |  |  |               |  |        |       |         |          |       |  |    |   |      |   |
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| <b>PROJECT TITLE :</b><br>CADANGAN MEMBINA SEBUAH KOLEJ UNIVERSITI SWASTA DI ATAS PT 5828, PERSIARAN CASSIA BARAT 3, BATU KAWAN, MK. 13, SEBERANG PERAI SELATAN YANG MENGANDUNGI :<br>BLOK A – PUSAT PENTADBIRAN 5 TINGKAT<br>BLOK B – PERPUSTAKAAN DAN BILIK KULIAH 6 TINGKAT<br>BLOK C – BANGUNAN AKADEMIK DAN DEWAN SERBAGUNA B3 TINGKAT DENGAN PODIUM<br>BLOK D – DEWAN KULIAH DAN KAFETERIA 3 TINGKAT<br>BLOK E – BANGUNAN AKADEMIK 5 TINGKAT<br>2 UNIT PONDOK PENGAWAL DAN<br>1 UNIT TNB 11 KV STESEN SUIS UTAMA<br>UNTUK: TETUAN KDU COLLEGE (PG) SDN. BHD | <b>LAND OWNER &amp; BUILDING OWNER SIGNATURE :</b><br><br>NAME : DR.CHONG BENG KEOK<br>CHIEF EXECUTIVE OFFICER (CEO)<br>IC. NO : 610612-02-5048<br>ALAMAT :KDU COLLEGE (PG) SDN.BHD.<br>32, JALAN ANSON, 10400 GEORGE TOWN,<br>PULAU PINANG.<br>TEL. NO : 604-2386368 | <b>DESIGN ARCHITECT :</b><br>ARCHITECTURE GROUP - STUDIO A<br>CPG CONSULTANTS PTE LTD<br>1 Gateway Drive #23-01<br>Westgate Tower, Singapore 608531<br>Tel : +63574888 ; fax: +63574188<br><br><b>BH YEW ARCHITECT</b><br>15TH FLOOR, BANGUNAN AMMETLIFE,<br>NO.1, JLN. LUMUT, 50400 KUALA LUMPUR.<br>TEL: (30)-4046-1346<br>FAX: (03) 4043-1349<br>EMAIL: ybhwa@nrasb.com.my | <b>C&amp;S CONSULTANT :</b><br>PERUNDING KELANA<br>CIVIL & STRUCTURAL ENGINEERS<br>Level 12, Unit 12(D), Wisma Boon Siew,<br>No.1, Penang Road, 10000 Penang.<br>Tel: 2622628, Fax: 2641618<br>(Company No. A50232772-W)<br><br><b>M&amp;E CONSULTANT :</b><br>PERUNDING P.L.A.<br>Consulting Mechanical & Electrical Engineers.<br>8-01, WISMA PANTAI,<br>JALAN WISMA PANTAI,<br>12200 BUTTERWORTH, PENANG.<br>TEL. NO. : (604) 3337990<br>FAX NO. : (604) 3317337<br>E-MAIL : project@pla-group.com | <b>QS CONSULTANT :</b><br>UNITECH<br>UNITECH QS CONSULTANCY SDN. BHD.<br>12A-A, MENARA NORTHAM,<br>55, JALAN SULTAN AHMAD SHAH,<br>10050 PENANG<br><br><b>KITCHEN SPECIALIST :</b><br>DISHES SDN BHD<br>NO. 21-1, JALAN SEMENYIH SENTRAL 1,<br>SEMENYIH SENTRAL,<br>SEMENYIH, 43500 SELANGOR<br>TEL : +603-872-71201<br>email : info@dishes.com.my<br>webmail : www.dishes.com.my | <b>DRAWING TITLE :</b><br>BLOCK C_GROUND FLOOR<br>MAINTENANCE WORKSHOP &<br>STORE<br>SE 1 & 2<br><br><table border="1"> <tr> <td>DATE :</td> <td>SCALE :</td> <td>CHECK BY :</td> <td colspan="3"></td> </tr> <tr> <td>21.03.16</td> <td>1:75</td> <td>EJ/EDM</td> <td colspan="3"></td> </tr> <tr> <td colspan="2">PROJECT NO. :</td> <td>STATUS</td> <td>BLOCK</td> <td>DWG. NO</td> <td>REVISION</td> </tr> <tr> <td colspan="2">55314</td> <td>CA</td> <td>C</td> <td>G503</td> <td>A</td> </tr> </table> | DATE : | SCALE : | CHECK BY : |  |  |  | 21.03.16 | 1:75 | EJ/EDM |  |  |  | PROJECT NO. : |  | STATUS | BLOCK | DWG. NO | REVISION | 55314 |  | CA | C | G503 | A |
| DATE :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCALE :                                                                                                                                                                                                                                                               | CHECK BY :                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |         |            |  |  |  |          |      |        |  |  |  |               |  |        |       |         |          |       |  |    |   |      |   |
| 21.03.16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1:75                                                                                                                                                                                                                                                                  | EJ/EDM                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |         |            |  |  |  |          |      |        |  |  |  |               |  |        |       |         |          |       |  |    |   |      |   |
| PROJECT NO. :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                       | STATUS                                                                                                                                                                                                                                                                                                                                                                        | BLOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DWG. NO                                                                                                                                                                                                                                                                                                                                                                           | REVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |         |            |  |  |  |          |      |        |  |  |  |               |  |        |       |         |          |       |  |    |   |      |   |
| 55314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       | CA                                                                                                                                                                                                                                                                                                                                                                            | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | G503                                                                                                                                                                                                                                                                                                                                                                              | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |         |            |  |  |  |          |      |        |  |  |  |               |  |        |       |         |          |       |  |    |   |      |   |