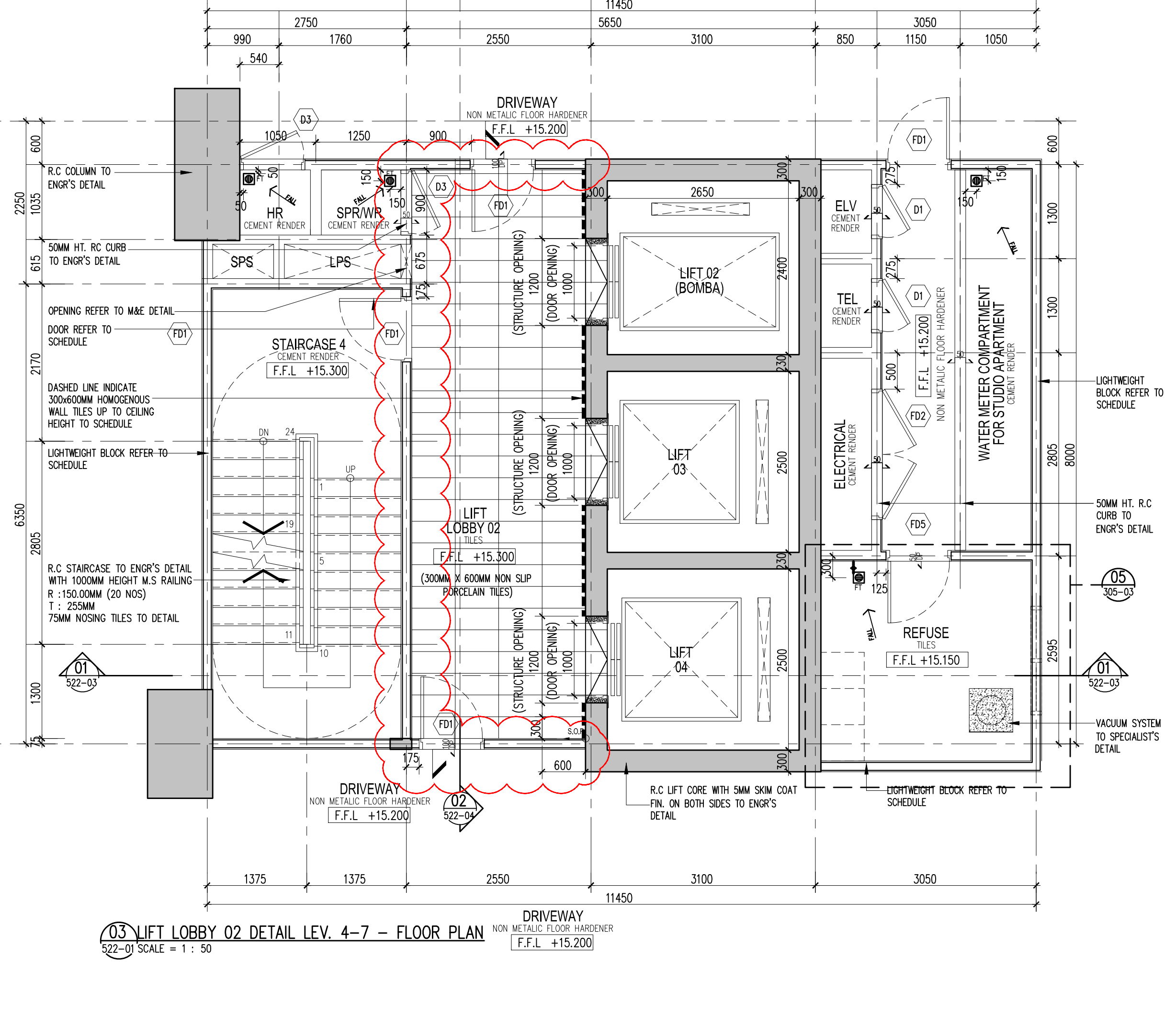
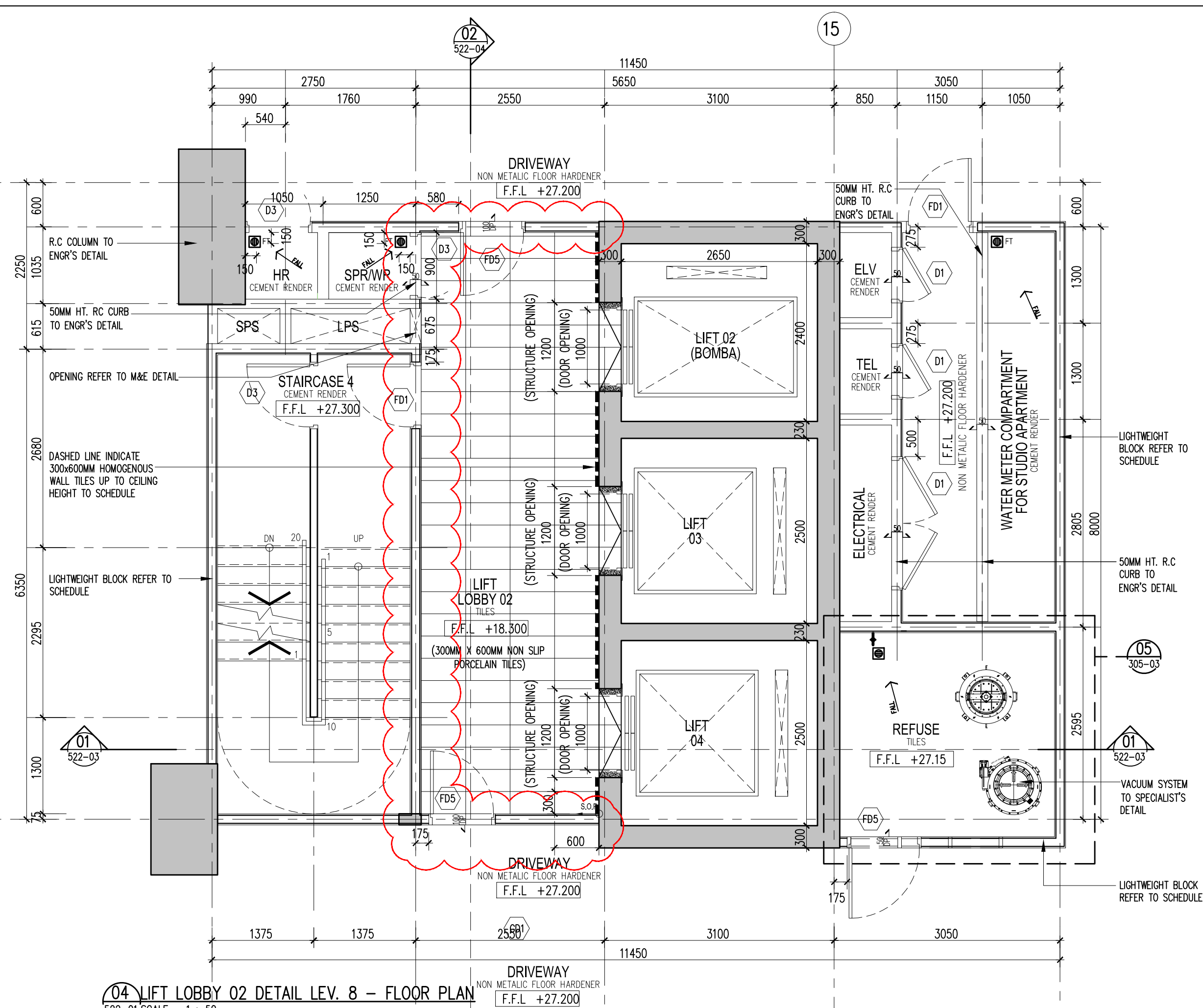
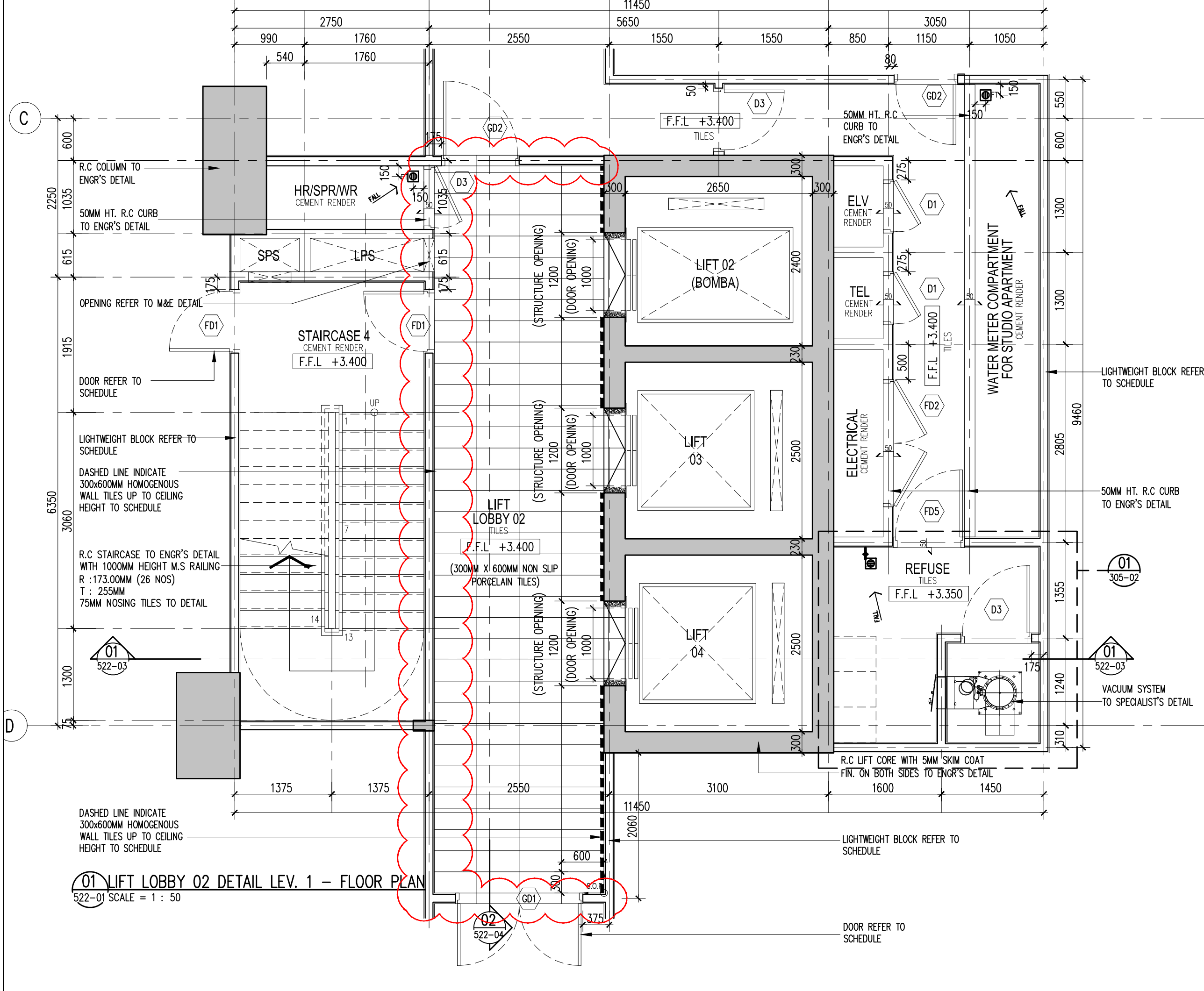
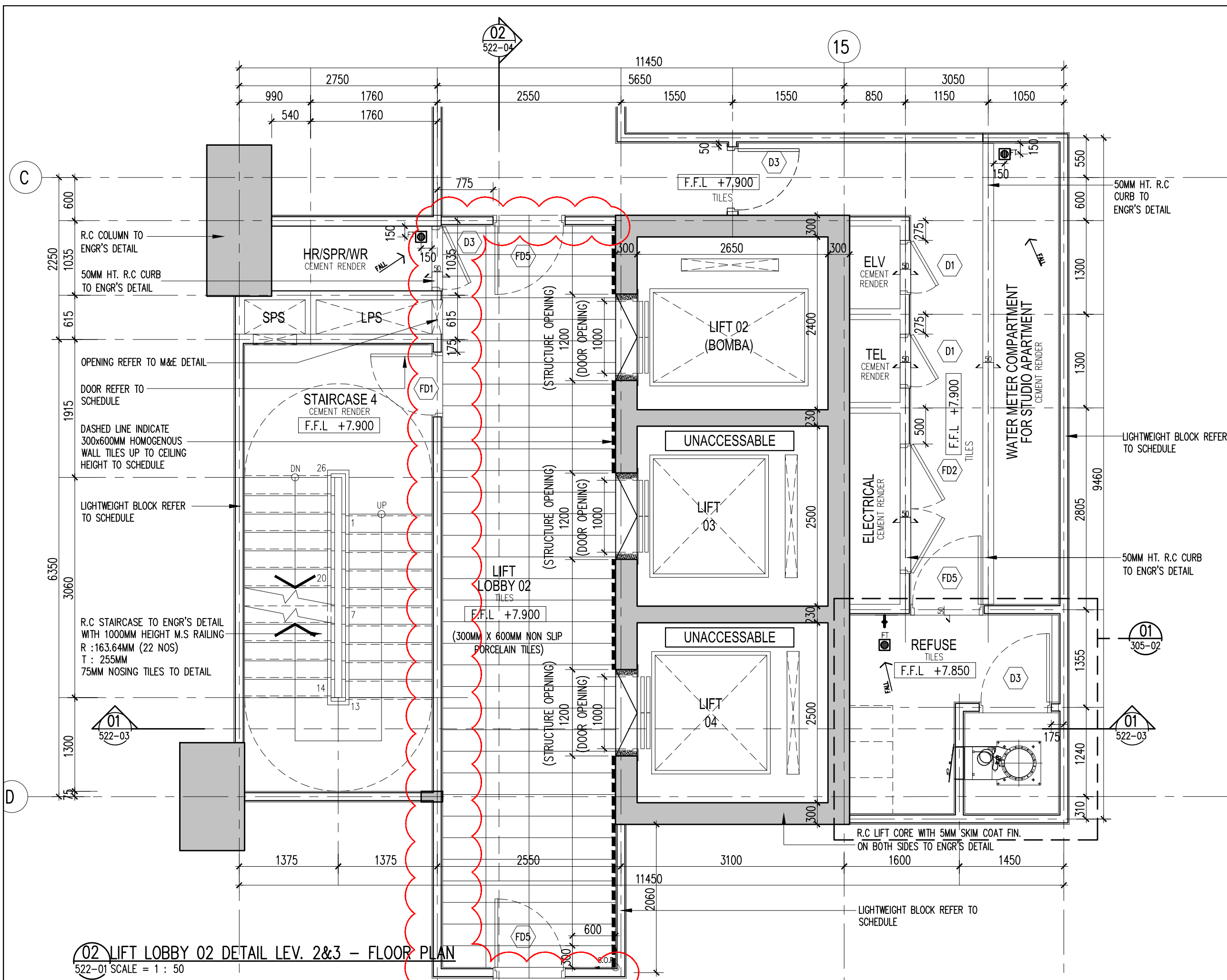




| Hak Cipta Terpelihara. Tidak dibenarkan mencetak mana-mana bahagian ilustrasi dalam apa jua bentuk dan dengan apa cara pun samada secara elektronik, mencetak, mekanik, rakaman atau cara lain sebelum mendapat kebenaran bertulis dari BH YEW ARCHITECTS SDN. BHD. |            |                                                                                       |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|--------|
| REV.                                                                                                                                                                                                                                                                | DATE       | DESCRIPTION                                                                           | REMARK |
| A.01                                                                                                                                                                                                                                                                | 28/11/2017 | REVISED DETAIL ( CLOUDED )                                                            |        |
| A.02                                                                                                                                                                                                                                                                | 28/02/2018 | UPDATED DRAWING                                                                       |        |
|                                                                                                                                                                                                                                                                     | 19/07/2017 | CLOUDED ( REMOVE WALL TILES - 1 SIDE WALL TILES AT LIFT LANDING AREA LEV. 1-LEV. 26 ) |        |
| KEY PLAN :                                                                                                                                                                                                                                                          |            |                                                                                       |        |
| PROJECT TITLE :                                                                                                                                                                                                                                                     |            |                                                                                       |        |
| CADANGAN MEMBINA PEMBANGUNAN BERCAMPUR DI ATAS LOT 21135, PERSIARAN CASSIA BARAT 3, MUKIM 13, SEBERANG PERAI SELATAN, PULAU PINANG YANG MENGANDUNGI:-                                                                                                               |            |                                                                                       |        |
| FASA 1                                                                                                                                                                                                                                                              |            |                                                                                       |        |
| A. 2 BLOK PANGSAPURI PERKHIDMATAN 18 TINGKAT (612 UNIT)                                                                                                                                                                                                             |            |                                                                                       |        |
| B. KEDAI PEJABAT 3 TINGKAT (196 UNIT)                                                                                                                                                                                                                               |            |                                                                                       |        |
| C. 5 TINGKAT TEMPAT LETAK KENDERAAN                                                                                                                                                                                                                                 |            |                                                                                       |        |
| UNTUK : TETUAN PARAMOUNT PROPERTY (PW) SDN. BHD                                                                                                                                                                                                                     |            |                                                                                       |        |
| LAND OWNER & BUILDING OWNER :                                                                                                                                                                                                                                       |            |                                                                                       |        |
| NAMA : MR. OOI HUN PENG                                                                                                                                                                                                                                             |            |                                                                                       |        |
| JAWATAN : KETUA PECAKAWAI EKSEKUTIF                                                                                                                                                                                                                                 |            |                                                                                       |        |
| NO IC : 650619-02-5311                                                                                                                                                                                                                                              |            |                                                                                       |        |
| ALAMAT : PARAMOUNT PROPERTY (PW) SDN. BHD                                                                                                                                                                                                                           |            |                                                                                       |        |
| WISMA PARAMOUNT, 1A (1ST FLOOR), LORONG BLM 1/1, BANDAR LAGUNA MERBOK, 08000 SUNGAI PETANI, KEDAH                                                                                                                                                                   |            |                                                                                       |        |
| NO. TEL : 604 - 441 9191 FAX : 604 - 441 9090                                                                                                                                                                                                                       |            |                                                                                       |        |
| KITCHEN SPECIALIST :                                                                                                                                                                                                                                                |            |                                                                                       |        |
| QS CONSULTANT :                                                                                                                                                                                                                                                     |            |                                                                                       |        |
| M&E CONSULTANT :                                                                                                                                                                                                                                                    |            |                                                                                       |        |
| PERUNDING P.L.A. Consulting Mechanical & Electrical Engineers.                                                                                                                                                                                                      |            |                                                                                       |        |
| 8-01, WISMA PANTAI, TEL. NO. : (604) 3337990                                                                                                                                                                                                                        |            |                                                                                       |        |
| JALAN WISMA PANTAI, NO. 1, PENANG ROAD, 10000 PENANG.                                                                                                                                                                                                               |            |                                                                                       |        |
| 12200 BUTTERWORTH, PENANG. E-MAIL : project@pla-group.com                                                                                                                                                                                                           |            |                                                                                       |        |
| C&S CONSULTANT :                                                                                                                                                                                                                                                    |            |                                                                                       |        |
| PERUNDING KELANA CIVIL & STRUCTURAL ENGINEERS                                                                                                                                                                                                                       |            |                                                                                       |        |
| Level 12, Unit 12(D), Wisma Boon Siew, No.1, Penang Road, 10000 Penang.                                                                                                                                                                                             |            |                                                                                       |        |
| Tel: 2622628, Fax: 2641618 (Company No. AS023772-W)                                                                                                                                                                                                                 |            |                                                                                       |        |
| DESIGN ARCHITECT :                                                                                                                                                                                                                                                  |            |                                                                                       |        |
| ARCHITECTURE GROUP - STUDIO A CPG CONSULTANTS PTE LTD                                                                                                                                                                                                               |            |                                                                                       |        |
| 2388, THOMSON ROAD, #12-00 TOWER B NOVENA SQUARE, SINGAPORE 307695                                                                                                                                                                                                  |            |                                                                                       |        |
| TEL : +65 6357 4468 FAX : +65 6357 4469                                                                                                                                                                                                                             |            |                                                                                       |        |
| ARCHITECT :                                                                                                                                                                                                                                                         |            |                                                                                       |        |
| BH YEW ARCHITECT (SP/Y61)                                                                                                                                                                                                                                           |            |                                                                                       |        |
| 15TH FLOOR, BANGUNAN AMMETUFE NO.1, JALAN LUMUT, 50400 KUALA LUMPUR                                                                                                                                                                                                 |            |                                                                                       |        |
| TEL (03) 4043-1346 FAX: (03) 4043-1349                                                                                                                                                                                                                              |            |                                                                                       |        |
| EMAIL: yhw@nrsb.com.my                                                                                                                                                                                                                                              |            |                                                                                       |        |
| CONSTRUCTION DRAWING                                                                                                                                                                                                                                                |            |                                                                                       |        |
| JULY 2018                                                                                                                                                                                                                                                           |            |                                                                                       |        |
| LUKSAN :                                                                                                                                                                                                                                                            |            |                                                                                       |        |
| LIFT (2,3,4) LOBBY 02 DETAILS -FLOOR PLAN LEVEL 1-8                                                                                                                                                                                                                 |            |                                                                                       |        |
| SCALE:                                                                                                                                                                                                                                                              |            |                                                                                       |        |
| AS SHOWN                                                                                                                                                                                                                                                            |            |                                                                                       |        |
| DRAWN BY:                                                                                                                                                                                                                                                           |            |                                                                                       |        |
| abdul rahim                                                                                                                                                                                                                                                         |            |                                                                                       |        |
| ORIGINATOR ACRONYM                                                                                                                                                                                                                                                  |            |                                                                                       |        |
| BH YEW                                                                                                                                                                                                                                                              |            |                                                                                       |        |
| DWG STATUS                                                                                                                                                                                                                                                          |            |                                                                                       |        |
| CA                                                                                                                                                                                                                                                                  |            |                                                                                       |        |
| CAD NO:                                                                                                                                                                                                                                                             |            |                                                                                       |        |
| 557_CA-522-01                                                                                                                                                                                                                                                       |            |                                                                                       |        |
| CHECKED BY:                                                                                                                                                                                                                                                         |            |                                                                                       |        |
| JANICE                                                                                                                                                                                                                                                              |            |                                                                                       |        |
| DATE:                                                                                                                                                                                                                                                               |            |                                                                                       |        |
| JULY 2018                                                                                                                                                                                                                                                           |            |                                                                                       |        |
| PROJECT NO.                                                                                                                                                                                                                                                         |            |                                                                                       |        |
| 55714                                                                                                                                                                                                                                                               |            |                                                                                       |        |
| DISCIPLINE                                                                                                                                                                                                                                                          |            |                                                                                       |        |
| ARCH                                                                                                                                                                                                                                                                |            |                                                                                       |        |
| DWG NO.                                                                                                                                                                                                                                                             |            |                                                                                       |        |
| 522                                                                                                                                                                                                                                                                 |            |                                                                                       |        |
| REVISION                                                                                                                                                                                                                                                            |            |                                                                                       |        |
| A.02                                                                                                                                                                                                                                                                |            |                                                                                       |        |