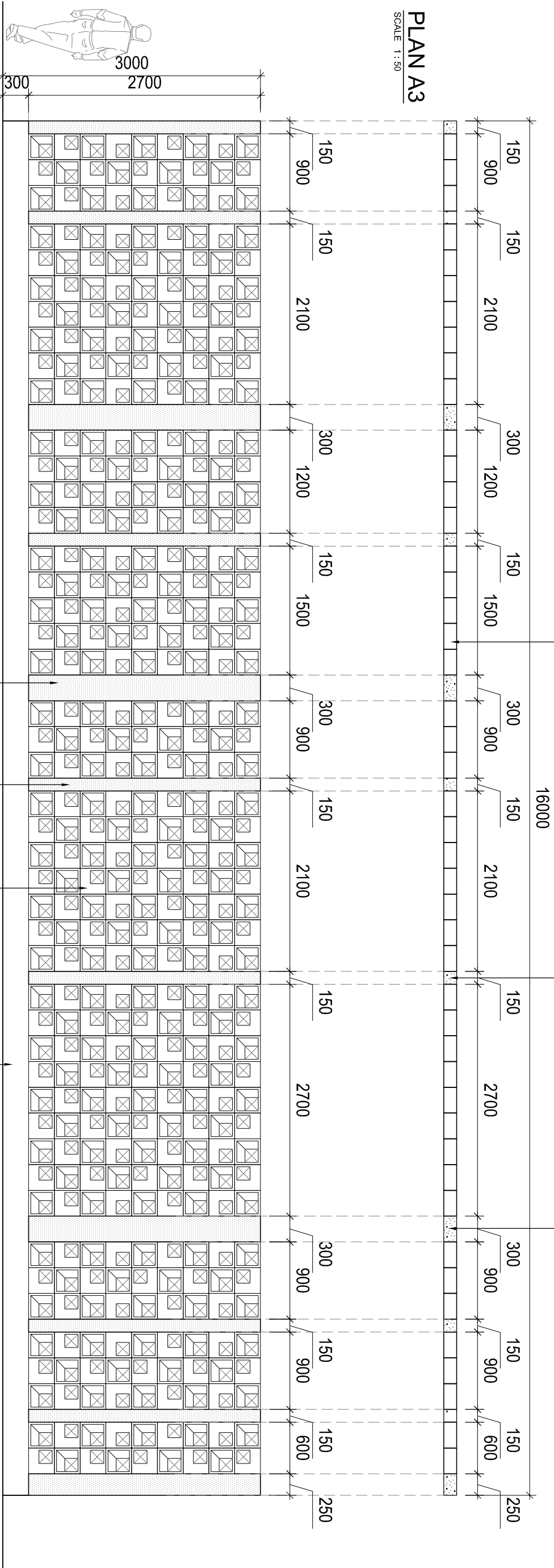


300mm (L) x 150mm (D) x 300mm (H) ventilation block  
with VB 608 (code) to be arrange randomly with paint  
finish in light grey colour

150mm (W) x 2700mm (H) R.C stiffener to be  
attached to planter wall to engineer's details

PLAN A3

SCALE 1 : 50



FRONT ELEVATION A3

SCALE 1 : 50

150mm (W) x 2700mm (H) R.C stiffener to be  
attached to planter wall to engineer's details

300mm (L) x 150mm (D) x 300mm (H) ventilation block  
with VB 608 (code) to be arrange randomly with paint  
finish in light grey colour

R.C Planter Wall

NOTE: R.C stiffener length to be adjust based on site condition

|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  |                                                            |                                       |      |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|------------------------------------------------------------|---------------------------------------|------|--------------------|
| <div><div>LANDART</div><div>design.sdn.bhd.</div><div>42, Crow Tree Road, 10050, Petang, Malaysia<br/>Tel: +604-2299 975 / 530 Fax: +604-229 1928<br/>email: info@landart.com.my<br/>www.landart.com.my</div></div>                                                                                                                                          |  |  |                                                              |  |  |                                                            |                                       |      |                    |
| PROJECT                                                                                                                                                                                                                                                                                                                                                      |  |  | CLIENT                                                       |  |  | DRAWING STATUS AND DATE :                                  |                                       |      |                    |
| PLOT 1<br>PROPOSED LANDSCAPE WORKS FOR CADANGAN MEMBINA PEMBANGUNAN BERGAMPUR DI ATAS LOT 21135, PERSIHARAN CASSIA BARAT 3, MUKIM 13,<br>SEBERANG PERAI SELATAN, PULAU PINANG YANG MENGANDUNGE:<br>A. 2 BLOK PANGSAPURI PERKHIDMATAN 18 TINGKAT (612 UNIT)<br>B. 2 BLOK PANGSAPURI PERKHIDMATAN 18 TINGKAT (612 UNIT)<br>C. 5 TINGKAT TEMPAT LETAK KENDERAAN |  |  | PARAMOUNT PROPERTY (PW)<br>SDN. BHD.                         |  |  | <div>CONSTRUCTION<br/>DRAWING</div> <div>20 NOV 2018</div> |                                       |      |                    |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                |  |  | DETAIL B - FEATURE SCREENING<br>PLAN A3 & FRONT ELEVATION A3 |  |  | DATE                                                       | REVISED                               | REF. | DRAWING NO :       |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  |                                                            |                                       |      | LA-15052-HD-PD-08d |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  |                                                            |                                       |      | REV. 02            |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  | UNIT : MM                                                  | SCALE : AS SHOWN                      | A3   | SHEET NO.          |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  | DATE : NOVEMBER 2018                                       |                                       |      | 33                 |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  | DRAWN BY : ANI/RASYDI                                      |                                       |      | PROJECT NO.        |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  | CHECKED BY : ATIF                                          |                                       |      | 15052              |
|                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                              |  |  | FILE :                                                     | 15052-PD-04-FEATURE SCREENING REV.DWG |      |                    |

This drawing may not be reproduced or used without the written permission from LANDART DESIGN.